

A perspective of the causal and acausal



The causal is, in simplified terms, the physical world. The acausal is the non-physical world. The causal, by its very nature, is absent of all abstractions. The acausal, by its very nature, is full of abstractions. If lapis philosophicus is as Anton Long and others describe “sans all abstraction and denotatum” then this is a detachment from the acausal moving into the causal. This is seen in religions such as Buddhism, Sufism, Daoism, etc. and thus supports Anton Long’s description.

This aligns with the 7 Fold Way in that the associate breaks down abstractions and moves from a state of duality into the acausal state of non-duality before attaining lapis philosophicus and reaching the final grade of the 7 Fold Way.

Using Long's philosophy from circa 120yf the Numinous Way, as it outlines Long's philosophy after having attained the lapis, there are many abstractions which no longer exist. The acausal abstractions are infinite and lapis philosophicus cannot be found through abstractions but only by causal, practical experience via pathei-mathos sans denotatum.

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